**APPENDIX – IX**

**MANDATORY PUBLIC DISCLOSURE**

A: GENERAL INFORMATION:

|  |  |  |
| --- | --- | --- |
| SL NO. | INFORMATION | DETAILS |
| 1 | NAME OF THE SCHOOL | SHRI SHIV CHARAN MATHUR INTERNATIONAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 1731114 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 11609 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | PATHIK NAGAR, BHILWARA 311001, RAJASTHAN |
| 5 | PRINCIPAL NAME | JYOTI SHARMA |
| 6 | PRINCIPAL QUALIFICATION | B.SC. M.A, B.Ed., |
| 7 | SCHOOL EMAIL ID | Scmschool522@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 8000828023 |

B: DOCUMENTS AND INFORMATION:

|  |  |  |
| --- | --- | --- |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://scminternational.in/wp-content/uploads/sites/145/2023/06/Affiliationcertificate.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://scminternational.in/wp-content/uploads/sites/145/2023/06/societyregistration.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://scminternational.in/wp-content/uploads/sites/145/2023/06/NOC.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT’S RENEWAL IF APPLICABLE | https://scminternational.in/wp-content/uploads/sites/145/2023/06/DEOcertificate.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://scminternational.in/wp-content/uploads/sites/145/2023/06/Bhuildingsafety.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://scminternational.in/wp-content/uploads/sites/145/2024/06/IMG-20240605-WA0000.jpg |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION | https://scminternational.in/wp-content/uploads/sites/145/2024/06/IMG-20240605-WA0000.jpg |

|  |  |  |
| --- | --- | --- |
|  | OF AFFILIATION |  |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES |  |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY

CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

|  |  |  |
| --- | --- | --- |
| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
| 1 | FEE STRUCTURE OF THE SCHOOL | https://scminternational.in/wp- content/uploads/sites/145/2023/06/feestructure.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://scminternational.in/wp-content/uploads/sites/145/2023/06/academiccalendar.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://scminternational.in/wp-content/uploads/sites/145/2023/06/schoolmanagementcommittee.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://scminternational.in/wp-content/uploads/sites/145/2023/06/parentsteacherassociation.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY |  |

D: STAFF (TEACHING):

|  |  |  |
| --- | --- | --- |
| SL NO. | INFORMATION | DETAILS |
| 1 | PRINCIPAL | JYOTI SHARMA |
| 2 | |  |  | | --- | --- | | TOTAL NO. OF TEACHERS | 20 | | PGT | 0 | | TGT | 12 | | PRT | 08 | | |
| 3 | TEACHERS SECTION RATIO | 1.6 |

|  |  |  |
| --- | --- | --- |
| 4 | DETAILS OF SPECIAL EDUCATOR | DR. SHASHI PANDEY |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MISS PAYAL SHARMA |

RESULT CLASS: X

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF  STUDENTS PASSED | PASS  PERCENTAGE | REMARKS |
|  |  |  |  |  | WILL APPEAR IN 2024 EXAM |

RESULT CLASS: XII

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF  STUDENTS PASSED | PASS  PERCENTAGE | REMARKS |
|  |  |  |  |  |  |

E: SCHOOL INFRASTRUCTURE:

|  |  |  |
| --- | --- | --- |
| SL NO. | INFORMATION | DETAILS |
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 7239.48 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 13 & 46 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 6 & 92 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 5 |
| 6 | NO. OF BOYS TOILETS | 5 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF  SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  |