Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI SHIV CHARAN MATHUR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731114
3	SCHOOL CODE (IF APPLICABLE)	11609
4	COMPLETE ADDRESS WITH PIN CODE	VIJAY SINGH PATHIK NAGAR, BHILWARA 311001, RAJASTHAN, 06, RAJASTHAN - 311001
5	PRINCIPAL NAME	MRS. KUSUM ARORA
6	PRINCIPAL QUALIFICATION	MSC. M.ED
7	SCHOOL EMAIL ID	scmschool522@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9460795980

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://scminternational.in/wp-content/uploads/sites/145/2022/09/CBSE- AFFILIATION-LETTER.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://surl.li/ajkqe
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://surl.li/ajkud
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://surl.li/ajkuf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://surl.li/ajkug
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://surl.li/ajkuw
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	http://surl.li/ajkuj
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://surl.li/ajkum

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No. DOCUMENTS/INFORMATION		LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	FEE STRUCTURE OF THE SCHOOL	http://surl.li/ajkvq	

2	ANNUAL ACADEMIC CALENDER	http://surl.li/ajkvt
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://surl.li/ajkvu
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://surl.li/ajkvv
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. KUSUM ARORA

2	TOTAL NO. OF TEACHERS	11
	PGT	0
	TGT	5
	PRT	5
3	TEACHERS SECTION RATIO	1.3
4	DETAILS OF SPECIAL EDUCATOR	DR. SHASHI PANDEY
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MISS. PAYAL SHARMA

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	7239.4
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 92
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	5
6	NO. OF BOYS TOILETS	5
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=r-seBV0-bls