



# केन्द्रीय माध्यमिक शिक्षा बोर्ड

(मानव संसाधन विकास मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन)

## CENTRAL BOARD OF SECONDARY EDUCATION

(An Autonomous Organisation under the Ministry of Human Resource Development, Govt. of India)



### APPENDIX – IX REVISED FORMAT

#### MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI SHIV CHARAN MATHUR INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1731114
3	SCHOOL CODE (IF APPLICABLE)	11609
4	COMPLETE ADDRESS WITH PIN CODE	PATHIK NAGAR ,BHILWARA 311001, RAJASTHAN
5	PRINCIPAL NAME & QUALIFICATION:	ANSHU SEHGAL & M.A. , B.Ed.
6	SCHOOL EMAIL ID	scmschool522@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8000828023

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://scminternational.in/wp-content/uploads/2026/05/Updatd-Affiliation.pdf">https://scminternational.in/wp-content/uploads/2026/05/Updatd-Affiliation.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://scminternational.in/wp-content/uploads/2025/MandatoryDisclosure/SOCIETY-REGISTRATION.pdf">https://scminternational.in/wp-content/uploads/2025/MandatoryDisclosure/SOCIETY-REGISTRATION.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://scminternational.in/wp-content/uploads/2025/MandatoryDisclosure/NOC.pdf">https://scminternational.in/wp-content/uploads/2025/MandatoryDisclosure/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://scminternational.in/wp-content/uploads/2025/MandatoryDisclosure/Manyata-certificate.pdf">https://scminternational.in/wp-content/uploads/2025/MandatoryDisclosure/Manyata-certificate.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://scminternational.in/wp-content/uploads/2025/MandatoryDisclosure/building-safety-certificate.pdf">https://scminternational.in/wp-content/uploads/2025/MandatoryDisclosure/building-safety-certificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://scminternational.in/wp-content/uploads/2026/05/Fire-Safety.pdf">https://scminternational.in/wp-content/uploads/2026/05/Fire-Safety.pdf</a>



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7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://scminternational.in/wp-content/uploads/2025/08/CBSE-SELF-PERFORMA.pdf">https://scminternational.in/wp-content/uploads/2025/08/CBSE-SELF-PERFORMA.pdf</a>
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	<a href="https://scminternational.in/wp-content/uploads/2025/MandatoryDisclosure/waterhealth.pdf">https://scminternational.in/wp-content/uploads/2025/MandatoryDisclosure/waterhealth.pdf</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C: RESULT AND ACADEMICS:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://scminternational.in/wp-content/uploads/2026/05/Fee-Structure.pdf">https://scminternational.in/wp-content/uploads/2026/05/Fee-Structure.pdf</a>
2	ANNUAL ACADEMIC CALANDER.	<a href="https://scminternational.in/wp-content/uploads/2026/05/Academic-Calander.pdf">https://scminternational.in/wp-content/uploads/2026/05/Academic-Calander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://scminternational.in/wp-content/uploads/2026/05/School-Management-Committee.pdf">https://scminternational.in/wp-content/uploads/2026/05/School-Management-Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://scminternational.in/wp-content/uploads/2026/05/PTA.pdf">https://scminternational.in/wp-content/uploads/2026/05/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABILITY)	<a href="https://scminternational.in/wp-content/uploads/2026/05/Result-Class-X.pdf">https://scminternational.in/wp-content/uploads/2026/05/Result-Class-X.pdf</a>

### RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1.	2025-26	6	6	100	SCHOOL HAS SHOWN CONSISTENT ACADEMIC PERFORMANCE

### RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS



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### D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	1	ANSHU SEHGAL & M.A. B.Ed.
2.	VICE PRINCIPAL		
3.	HEADMISTRESS/HEADMASTER		
4.	TOTAL NO. OF TEACHERS	35	<a href="https://drive.google.com/file/d/1T1OQr-NYjAKiExrsxeD-gp1gNtZkVf-j/view?usp=sharing">https://drive.google.com/file/d/1T1OQr-NYjAKiExrsxeD-gp1gNtZkVf-j/view?usp=sharing</a>
	▪ PGT	12	<a href="https://drive.google.com/file/d/1LII1CdUgGJhfz82uDX2jZIOk6RaBUqEi/view?usp=sharing">https://drive.google.com/file/d/1LII1CdUgGJhfz82uDX2jZIOk6RaBUqEi/view?usp=sharing</a>
	▪ TGT	8	<a href="https://drive.google.com/file/d/1SrpoHwe9zU8tOEdQBDu7oeRjg-yy481v/view?usp=sharing">https://drive.google.com/file/d/1SrpoHwe9zU8tOEdQBDu7oeRjg-yy481v/view?usp=sharing</a>
	▪ PRT	12	<a href="https://drive.google.com/file/d/1tdSNlwNo1QoIIDS-wASKy5zEkji2NSdN/view?usp=sharing">https://drive.google.com/file/d/1tdSNlwNo1QoIIDS-wASKy5zEkji2NSdN/view?usp=sharing</a>
5.	TEACHERS SECTION RATIO	1.6	
6.	DETAILS OF SPECIAL EDUCATOR	1	MS. RAVISHA KUMAWAT & M.A / ADCGC
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	1	MS. SHASHI PANDEY & M.A / M.ED

### E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	7239.48
2.	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	18 & 46
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	3 & 96
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	1 & 180
5.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	5
7.	NO. OF BOYS TOILETS	5
8.	NO. OF CWSN TOILETS	2
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	<a href="https://youtu.be/GI2ZIXLXRJA?si=J4EKWYG1etIMyX-N">https://youtu.be/GI2ZIXLXRJA?si=J4EKWYG1etIMyX-N</a>